



THE AMERICAN LEGION  
16<sup>th</sup> District  
Department of Virginia



**March 16<sup>th</sup>, 2019**

**TO: 16<sup>th</sup> District Officers, 16<sup>th</sup> District Committee Chairmen,  
16<sup>th</sup> District Post Commanders and Adjutants, Past 16<sup>th</sup>  
District Commanders, and Members of the 16<sup>th</sup> District.**

**16<sup>th</sup> District Commander Sondra “Sonnie” Dickerson of Post  
330 is looking forward to seeing you at the 16<sup>th</sup> District Spring  
Conference.**

**The Spring Conference will be held on Saturday March 16<sup>th</sup> at:**

**Stafford Post 290**

**1151 Mountain View Rd, Fredericksburg, VA 22406**

**Registration begins at 1:00 PM**

**Please consider this letter your official notice and call to attend  
the 16<sup>th</sup> District 2019 Spring Conference of the American Legion  
Family Auxiliary, Sons and Legion Riders.**

**A joint American Legion, Sons of American Legion and  
American Legion Auxiliary session will officially open the  
Spring Conference at 2 PM. The American Legion, 16<sup>th</sup> District  
business session will follow immediately thereafter.**

**As you are aware, the activities and programs of the American  
Legion are of great benefit and importance to our communities,  
state and nation. Your personal attendance at this conference,  
and that of all other interested American Legion members, is**

**very important to insure the success of our combined efforts. It is hoped that you will attend this conference and encourage other members to do the same.**

**All District committee chairmen are requested to submit a budget request to the District Finance Officer Thom Karlson by March 1, 2019 at the following email; tkarlson@comcast.net**

**The District Executive Committee is the Post Commander of a Post, who have paid their 16<sup>th</sup> District Dues for the current membership year, all Past District Commanders are members of this committee with a voice and vote.**

**PLEASE NOTE: Any Post Commander that is unable to attend this meeting is responsible for assuring that a duly appointed alternate representative of their Post be present at this meeting.**

**If you have any questions or concerns about the Spring Conference, you can contact me via e-mail at vaal16distadj@gmail.com, or by telephone at 540-729-8094**

**Semper Fi  
Ken Highland  
16<sup>th</sup> District Adjutant**